**TITLE OF THE SEMINAR/WORKSHOP/EXHIBITION/AWRENESS PROGRAMME/-------**

Name of the organizing Department xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

Duration of the Programme xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

Level of the Programme : National/ International/ State/ District/Local

Date xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

Nature and sum of Financial Assistance: xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx Sponsoring Agency, if any xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

Total Number of Resource Persons : xxxxxxxxxxxxxxx (Please include the list) Total Number of Partcipants : xxxxxxxxxxxxxxx (Please include the list) **A brief report of the programme**

Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxx

**Outcome of the programme**

Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxx

(Please attach the programme documents such as brochure, invitation, proceedings etc.)

(Please attach report/photographs in the news papers)